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<b>SERIAL NUMBER</b> 10/722,863	<b>FILING OR 371(c) DATE</b> 11/26/2003 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2618	<b>ATTORNEY DOCKET NO.</b> NG(ST)-6508
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**APPLICANTS**  
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*J.L.*

**\*\* CONTINUING DATA \*\*\*\*\***  
*J.L.* *N/A*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***  
*J.L.* *N/A*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 03/10/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 12	<b>TOTAL CLAIMS</b> 40	<b>INDEPENDENT CLAIMS</b> 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	Verified and Acknowledged Examiner's Signature <i>J.L.</i> Initials			

**ADDRESS**  
 26294

**TITLE**  
 Method and system for soft handover

<b>FILING FEE RECEIVED</b> 1216	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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